

Proposal #2001 - L-205 (Office Use Only)

PSP Cover Sheet (Attach to the front of each proposal)

Proposal Title: ***LOWER BUTTE CREEK PROJECT: Phase III Facilitation/Coordination and Construction of Three Fish Passage Modifications to Sutter Bypass West Side Water Control Structures***

Applicant Name: Ducks Unlimited, Inc.

Contact Name: Olen Zirkle, Land and Water Specialist

Mailing Address: 3074 Gold Canal Drive, Rancho Cordova, CA 95670-6116

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Amount of funding requested: \$4,983,719

Some entities charge different costs dependent on the source of the funds. If it is different for state or federal funds list below.

State cost: (To be determined)

Federal cost: (To be determined)

Cost share partners? X Yes No

Identify partners and amount contributed by each: Butte Slough Irrigation Co., Long Term O&M - \$63,000
Packard Foundation - \$200,000

Indicate the Topic for which you are applying (check only one).

- | | |
|--|--|
| <input type="checkbox"/> Natural Flow Regimes | <input type="checkbox"/> Beyond the Riparian Corridor |
| <input type="checkbox"/> Nonnative Invasive Species | <input type="checkbox"/> Local Watershed Stewardship |
| <input type="checkbox"/> Channel Dynamics/Sediment Transport | <input type="checkbox"/> Environmental Education |
| <input type="checkbox"/> Flood Management | <input type="checkbox"/> Special Status Species Surveys and Studies |
| <input type="checkbox"/> Shallow Water Tidal/Marsh Habitat | <input type="checkbox"/> Fishery Monitoring, Assessment and Research |
| <input type="checkbox"/> Contaminants | <input checked="" type="checkbox"/> Fish Screens/Fish Ladders/ Weirs |

What country or counties is the project located in? Sutter County

What CALFED ecozone is the project located in? See attached list and indicate number. Be as specific as possible.

Feather River and Sutter Basin: 8.4, (Sutter Bypass)

Indicate the type of applicant (check only one):

- | | |
|--|--|
| <input type="checkbox"/> State agency | <input type="checkbox"/> Federal agency |
| <input type="checkbox"/> Public/Non-profit joint venture | <input checked="" type="checkbox"/> Non-profit |
| <input type="checkbox"/> Local government/district | <input type="checkbox"/> Tribes |
| <input type="checkbox"/> University | <input type="checkbox"/> Private party |
| <input type="checkbox"/> Other: _____ | |